

# CLYMPING PARISH COUNCIL

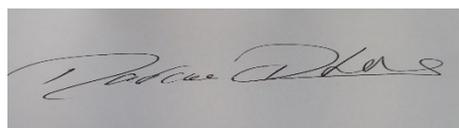
## NOTICE OF MEETING

Notice is hereby given that the **FULL COUNCIL MEETING** of **CLYMPING PARISH COUNCIL** will be held at **Clymping Church Hall** on **Tuesday 10<sup>th</sup> March 2026** commencing at 7.30 pm.

All members of the Council are hereby summoned to attend this meeting for the purpose of considering and resolving upon the business to be transacted as set out hereunder.

Members of the Public are welcome to join the meeting and will be given an opportunity to make representation to the Council under agenda item 5 only. This is the only time that the public has the opportunity to speak during the meeting. Members of the public are respectfully asked not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council.

4<sup>th</sup> March 2026



Mrs Nadine Phibbs

Clerk to Council

e-mail [clympingpc@gmail.com](mailto:clympingpc@gmail.com) website <http://www.clymping.org.uk/>

### AGENDA

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| 1. | <b>Welcome</b>   |
| 2. | <b>Apologies for Absence</b> – To receive apologies for absence.   |
| 3. | <b>Declarations of Interests</b> - To receive any declarations under the Council's Code of Conduct and consider any dispensation requests. Members are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.   |
| 4. | <b>Matters of Urgency</b> - Not on the Agenda ( <i>to be considered at the discretion of the Chairman</i> )  |
| 5. | <b>Public Opportunity</b> - An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business on this agenda. (Standing Order 3e)<br><br>The period of time designated for public participation at a meeting in accordance with standing order 3(e) above shall not exceed ten minutes unless directed by the chairman of the meeting. (Standing Order 3f)<br><br>Subject to standing order 3(f) above, a member of the public shall not speak for more than three minutes. (Standing Order 3g)<br><br>In accordance with standing order 3(e) above, a question shall not require a response at the meeting nor start a debate on the question. The chairman of the meeting may direct that a written or oral response be given. (Standing Order 3h)<br><br>This is the only time that the public has the opportunity to speak during the meeting. Members of the public are respectfully asked not to talk during the rest of the meeting unless invited to do so by the Chairman of the Council. |
| 6. | <b>Minutes</b> - To approve Minutes of the Full Council Meeting 20 <sup>th</sup> January 2026 ( <i>available on the Council's website</i> ).   |

7.	<b>Actions update from the last meeting</b> ( <i>not covered elsewhere on Agenda</i> )
8.	<b>Comments from County and District Councillors</b>
9.	<b>Police Report</b> – Councillor Henry Burrell
10.	<p><b>Planning</b></p> <p>a. <b>Applications</b> - To consider comment on current applications including:  <b>F/14/26/DOC</b> <i>Observations to be received 26<sup>th</sup> March 2026</i>  Approval of details reserved by condition under F/15/24/RES relating to condition 3- Tree Pit Details.  Land at Ford Airfield Ford  <b>F/15/26/DOC</b> <i>Observations to be received 26<sup>th</sup> March 2026</i>  Approval of details reserved by condition under F/4/20/OUT (Phase IRM) relating to condition 10- Construction Management Plan.  Land at Ford Airfield Ford  <b>F/16/26/DOC</b> <i>Observations to be received 26<sup>th</sup> March 2026</i>  Approval of details reserved by condition under F/4/20/OUT (Phase RM1) relating to condition 10- Construction Management Plan.  Land at Ford Airfield Ford  <b>F/18/26/DOC</b> <i>Observations to be received 26<sup>th</sup> March 2026</i>  Approval of details reserved by condition imposed under F/4/20/OUT relating to condition 14-copy of asbestos register and remedial strategy.  Land at Ford Airfield Ford  <b>WSCC/030/25</b> <i>Observations to be received 16<sup>th</sup> March 2026</i>  The construction of a new four-arm roundabout at Comet Corner junction of the A259 to connect to B2132 Yapton Road and Worms Lane, with improved bus connections, cycle and pedestrian facilities; and associated landscaping including widened embankments, drainage and ecological mitigation.  Junction of A259, B2132 and Worms Lane ("Comet Corner")</p> <p>b. <b>To note comments submitted between meetings</b> –  <b>F/10/26/DOC</b> <i>Observations to be received 19<sup>th</sup> March 2026</i>  Approval of details reserved by condition under F/4/20/OUT relating to condition 16- Badger Survey.  Land at Ford Airfield Ford – No Objection, Approved  <b>F/9/26/DOC</b> <i>Observations to be received 12<sup>th</sup> March 2026</i>  Approval of details reserved by condition under F/4/20/OUT relating to condition 15- External Lighting.  Land at Ford Airfield Ford – No Objection, Approved  <b>WSCC/009/26</b> <i>Observations to be received 5<sup>th</sup> March 2026</i>  Waste management facility (incorporating changes to existing facility to allow processing of non-inert waste and alterations to site landscaping) (variation of conditions 13, 15 and 16 to allow for change to operational hours).  T J Waste Burndell Road Arundel BN18 0HR – Objection  <b>F/6/26/DOC</b> <i>Observations to be receive 5<sup>th</sup> March 2026</i>  Approval of details reserved by condition under F/4/20/OUT relating to condition 10 - Construction Management Plan  Land at Ford Airfield Ford - No Objection  <b>F/7/26/DOC</b> <i>Observations to be receive 5<sup>th</sup> March 2026</i>  A pproval of details reserved by condition under F/4/20/OUT relating to condition 6- Archaeology (Written Scheme of Investigation).  Land at Ford Airfield Ford - No Objection  <b>F/8/26/DOC</b> <i>Observations to be receive 5<sup>th</sup> March 2026</i>  Approval of details reserved by condition under F/4/20/OUT relating to condition 12 -</p>

	<p>Contamination. Land at Ford Airfield Ford- No Objection <b>F/5/26/DOC</b> <i>Observations to be receive 26<sup>th</sup> February 2026</i> Approval of details reserved by condition imposed under F/4/20/OUT, in relation to Phase IRM (F/14/24/RES) and RMI (F/15/24/RES) relating to condition 22 phasing strategy for scheme for protection of retained trees. Land at Ford Airfield Ford - No Objection <b>CM/1/26/DOC</b> <i>Observations to be receive 19<sup>th</sup> February 2026</i> Approval of details reserved by condition imposed under CM/48/21/RES relating to condition 4- statement of architectural detail. Land to the West of Church Lane and South of Horsemere Gree Climping - No Objection <b>F/2/26/DOC</b> <i>Observations to be receive 19<sup>th</sup> February 2026</i> Approval of details reserved by condition imposed under F/4/20/OUT relating to condition 22- protection of retained trees. Land at Ford Airfield Ford - No Objection <b>F/4/26/DOC</b> <i>Observations to be receive 19<sup>th</sup> February 2026</i> Approval of details reserved by condition imposed under F/4/20/OUT (amended by F/22/25/NMA) relating to condition 17-Ecological Protection and Enhancement Plan. Land at Ford Airfield Ford - No Objection 1. <b>Foreman Homes Development</b> – Update from Foreman Homes including Archaeology survey. 2. <b>Ford Airfield Development</b> – Vistry update including the reinstatement of Footpath 175. 3. <b>Rampion 2</b> – Update 4. <b>Ford, Yapton and Clymping Advisory Group</b> – No meeting held</p>						
11.	<p><b>Transport Working Group Recommendations</b> No Meeting held 1. <b>Transport Working Group</b> - Meeting with County Councillor Jacky Pendleton to discuss potential highways options before arranging a meeting with the WSCC Area Highway Manager. 2. <b>Entrance to the Church</b> - County Councillor Jacky Pendleton update. 3. <b>Climping Street</b> – Update reference to the yellow line repainting. 4. <b>Arun Walking &amp; Cycling Infrastructure Consultation</b> – To consider any comments (<i>closing date 15<sup>th</sup> March</i>)</p>						
12.	<p><b>Environment Working Group</b> No Meeting held. 1. <b>HGL Pond</b> – Awaiting confirmation of dates for desilting works. 2. <b>Community Projects</b> - Council to consider community projects for proposal to Rampion 2. 3. <b>Hobbs Allotment Lease</b> – Lease due to expire 2036.</p>						
13.	<p><b>Community Working Group</b> – Update <i>Councillor Jane Mules no meeting held</i> a. <b>Resilience Plan</b> – Emergency Hubs and renaming as the Community Emergency Plan b. <b>Clymping Village News</b> – Additional printing and advert cost.</p>						
14.	<p><b>Clymping Beach</b> – 1. Council to note the outcome of the meeting 12<sup>th</sup> February 2026 with Environment Agency (EA), Arun District Council (ADC) &amp; West Sussex County Council (WSCC). 2. ADC Special Meeting (Budget Meeting) 25<sup>th</sup> February 2026.</p>						
15.	<p><b>Parish Council Representative for Clymping Village Hall Committee</b> <i>Councillor Anne Miller</i> To note that the Playdale inspection package has commenced with the first inspection held 9<sup>th</sup> March.</p>						
16.	<p><b>Devolution Working Group</b> – Update</p>						
17.	<p><b>Finance</b> 1. <b>Payments</b> – To note that the balance at the bank at 30<sup>th</sup> January 2025 was £79,728.83. To approve the following payments (known to date):</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">ICO</td> <td style="width: 40%;">Annual fee</td> <td style="width: 30%; text-align: right;">£47.00</td> </tr> <tr> <td>Primavera</td> <td>Ground works</td> <td style="text-align: right;">£144.00 (inc £24.00 vat)</td> </tr> </table>	ICO	Annual fee	£47.00	Primavera	Ground works	£144.00 (inc £24.00 vat)
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	St Wilfrids Hospice	Grant awarded	£300.00
	St Marys Church	Grant awarded annual	£450.00
	Clear Computing	Email Mailbox	£28.80 (inc £4.80 vat)
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	ADC	CVN printing	£645.00
	<p>2. <b>Defibrillator Black Horse</b> – Council to consider purchased of a Defibrillator and associated cabinet and installation At the Black Horse Public House (<i>paper attached for Councillors</i>)</p> <p>3. <b>Defibrillator Woodridge Walk</b> - Update</p>		
18.	<p><b>Next Scheduled Meeting of Council</b> – The Annual Statutory Meeting, Tuesday 12th May 2026 commencing at 7.30pm at the Church Hall. The Annual Meeting of the Parish is also scheduled for 12th May commencing 6.30pm. at the Church Hall. Details can be found on our Parish Council website for the Agenda which is published 3 days prior to the Meeting <a href="http://www.clymping.org.uk/">http://www.clymping.org.uk/</a>.</p>		
19.	<p><b>Close of meeting:</b> Time of closure</p>		